Carver-Price Tops Burley JV's 6-0

APPOMATTOX, Sept. 17 —Ed Lockett tallied from 10 yards out on Thursday to give Carver-Price a 6-0 victory over the Burley Jayvees.

Lockett's TD climaxed a 65 yard drive.

Jesse Lewis, Kenny Fitch and Leon Lewis were defensive stars for Carver-Price.

Burley JVs	0 0 0 0—0
Carver-Price	6 0 0 0—6

C-P — Lockett, 10 run (run failed).

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OBITUARIES

Mrs. Jesse H. Reynolds

Mrs. Alice Hagood Reynolds, 72, of Rt. 3 died at 3:30 a.m. Sunday at Lynchburg General Hospital following a long illness.

Born in Pittsylvania County, she was the daughter of the late James K. and Sallie Walker Hagood.

In addition to her husband, Jesse H. Reynolds, she is survived by three sons, Marvin G. Reynolds, of Gladstone, Lonnie C. Reynolds, of Appomattox, and Garland H. Reynolds, of Los Angeles; four daughters, Mrs. Lyle Davidson, of Columbus, Ohio, Mrs. R. M. Coleman, of Lynchburg, and Mrs. Russell Martin and Mrs. Carl Martin, both of Appomattox; two sisters, Mrs. J. W. Dunaway, of Nathalie and Mrs. J. T. Sparks, of Burlington, N.C.; 15 grandchildren and two great-grandchildren.

Funeral services were conducted at 3:30 p.m. Tuesday at Liberty Chapel Baptist Church by the Revs. G. M. Proffitt, Omer Burnette and William Ayers. Burial was in the church cemetery. Pallbearers were Johnny Sparks, Joe Sparks, Clarence Reynolds, Clyde Reynolds, Jesse Price Reynolds, Ashby Reynolds, Dallas Gillaspie and Cecil Reynolds.

S. Calvin Ranson

Samuel Calvin Ranson, 79, of Rt. 1, Appomattox, a retired farmer died at 7 a.m. Tuesday at his home.

Born in Appomattox County he was the son of Samuel Moses and Pocahontas Paulett Ranson. He was a member of Rocks Baptist Church in Appomattox County.

In addition to his wife, Mrs. Bettie Martin Ranson, he is survived by three sons, B. C. Ranson, of Lynchburg, W. B. Ranson of Richmond and S. E. Ranson, of Appomattox, three daughters, Mrs. R. E. Gowin, of Lynchburg, and Mrs. K. C. Paulett and Mrs. Claiborne Inge, both of Appomattox; and a sister, Mrs Kate Dinkins, of Salem.

Funeral services was conducted Wednesday at 3 p.m. at Rocks Baptist Church by the Rev. Winfred H. Elder. Burial was in the church cemetery. Robinson Funeral Home was in charge of arrangements.

William Harrison Stanley

APPOMATTOX — William Harrison Stanley, 85, of Rt. 1, Appomattox, a retired foreman for the Virginia Highway Department, died unexpectedly today at 7 a.m. at his home.

Born in Appomattox County, he was the son of William Burl and Anne Viar Stanley. He was a member of Memorial Methodist Church in Appomattox.

He is survived by seven sons, Clarence H. Stanley, of Lynchburg, William B. Stanley of Madison Heights, and L. L. Stanley, sheriff of Appomattox County, Samuel L. Stanley, M. A. Stanley, H. B. Stanley and Edwin T. Stanley, all of Appomattox; four daughters, Mrs. Kelly Knight and Mrs. Curtis J. Page, both of Lynchburg; and Mrs. G. B. Doss and Mrs. Samuel L. Page, both of Appomattox; a sister, Mrs. Mary Crooks, of Lynchburg; 30 grandchildren and 23 great grandchildren.

Funeral services were conducted at 11 a.m. Monday at Robertson Funeral Home by the Rev. Forrest Wagoner. Burial in Liberty Cemetery. Pallbearers were Bobby Stanley, Clayton Stanley, Clarence S. Stanley, Jr., Edwin T. Stanley, Robert Kelly Knight and Dicky Wright.

Local Leaders Attend 7-County Agriculture Meet

Increasing farm income and improving the standard of living for all of those associated with the entire field of agriculture was the prime objective of a seven-county area meeting in Lynchburg Sept. 15.

Four speakers from the Virginia Polytechnic Institute Extension Service conducted the program on Virginia's Opportunities in Agriculture and Challenges to Virginia's Homes and Families.

Seventy-five leaders from the seven county area, including Appomattox, representing all segments of rural activity, attended the day-long session.

Dr. Maynard C. Heckel, training leader with the VPI Extension Service, told the group the major problems of families today are closely related to the lack of education for life in today's society.

Those attending the meeting were told that for several generations, the majority of Virginians were rural residents but that now more than half of the people are living in urban and sub-urban areas and that relatively more migrants are coming to Virginia now.

It was pointed out that many incoming migrants are skilled and professional white persons while many outgoing migrants are Negroes.

A publication on Virginia's changing Population shows that Negroes now comprise only 20 per cent of Virginia's people as compared with 40 per cent a year ago.

It is also noted that the people of Virginia are increasing nearly 2 per cent per year. This is higher than the national figure and higher than all southeastern states, except Florida.

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—Church News—

Memorial Methodist Church

Court St. and Virginia Ave.
F. S. Wagoner, Minister
Church School — 9:45 a.m.
Ben Wheeler, C. S. Supt.
Worship 11:00 a.m.
Sermon: By Rev. Edgar A. Potts D.D., District Supt. Lynchburg District
Chapel Choir 5 p.m.
Junior High — 6:30 p.m.
Sr. High Fellowship 6:30 p.m.
Evening Worship and Fellowship 7:30 p.m.

SUNDAY AFTERNOON 2:30 - 5:00 District Workshop for Lay Leader, Church School Supt., Chairman of Commission of Evangelism, Missions, Finance, Education, Social Concerns, and Worship.

Tues. 7:30 Santuray Choir Rehearsal
WED. 7:30 Commission of Missions
Thurs. 7:00 p.m. Men's Chorus
Sun. Oct. 4th World Wide Communion Sunday
Sun. Oct. 11th Laymen's Day.
Sun. Oct. 18 Hermitage Sunday.

St. Ann's Episcopal Church

Oakleigh Ave., Appomattox, Va.
The Rev. Jack Adams, Vicar
Sunday Sept. 27, 1964— 18th Sunday after Trinity
9:30 a.m. — Holy Communion
10:30 a.m. — Church School
Collect for the Day: O God, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen
Note: Amecting under the direction of the Department of Brotherhood of the Diocese will be held at Gibson Memorial Church, Crewe, on Tuesday, September 29, beginning at 8 p.m.

SUNDAY, Sept. 27 — 10 a.m. Worship Service Bethel: Church School— Trinity, Hermon.
10:15 a.m. — Church School Mt. Comfort
11 a.m. — Worship Service. Trinity, Church School— Bethel
2:30 p.m. — 5:15 p.m. Fire Hill Methodist Church
District Workshop. All leaders and Commission Chairmen are urged to attend.
7 p.m. Trinity and Mt. Comfort MYF.

Old Concord Presbyterian Church

Rev. W. Twyman Williams, acting Pastor
10 a.m. — Church School
11 a.m. Worship — preaching by acting pastor
6:30 p.m. Youth Fellowship
The Church is planning to hold Revival services October 4-9.

Appomattox Methodist Circuit

W. L. Ayres, Pastor

Liberty Baptist Church

Robert L. Alderman, Pastor

Calendar of Activities

Sunday
9:45 a.m. Sunday School
11:00 a.m. Worship
6:30 p.m. Training Union
7:30 p.m. Worship

Deacons meeting following evening Worship Service.
WEDNESDAY
3:30 p.m. Carol Choir
6:30 p.m. Concord Choir
7:30 p.m. Prayer Meeting
8:00 p.m. Church Choir

Appomattox Court House Presbyterian Church

Millard G. Stimpson, Minister
Sunday School — 9:55 a.m.
Rally Day and Promotions
Gordon Bragg, Supt.
Worship — 11:00 a.m.
Anthem by Choir
Message: "Our Business Is Children"
Monday: Junior Choir Rehearsal — 3:20 p.m.
Wednesday: Cherub Choir Rehearsal — 4:00 p.m.
Thursday: Senior Choir Rehearsal — 7:00 p.m.
October 1, Conference for all church leaders, at 6:30 p.m. (a supper meeting). Dr. James M. Carr of Atlanta will be the speaker.

Walker's Presbyterian Church

Millard G. Stimpson, Minister
Worship : "Our Business Is Children"
Sunday School — 10:40 a.m.
Marvin Glover, Supt.
October 1, Thurs., 6:30 p.m. a conference for all church leaders in Appomattox. Dr. James Carr of Atlanta will be the speaker.

Red Oak Baptist Church

Oakville, Va.
Pastor — Keith Whitehead
Sunday School 10 a.m.
Worship 11 a.m.
Training Union 7 p.m.
Worship 8 p.m.
Message —
Appomattox Methodist Circuit
Advertised
Elder Harley
Director of the
day Crusade
Madison Heights
charge of the
Sabbath, Sept.
After Death"
26-19. Thy dead
Sorcher with
shall they arise
sing ye that dwe
for thy dew as
and the earth sha
dead.

now! the beautiful shapes for '65

'65 Chevrolet Impala Sport Sedan

Chevrolet Impala '65 It's longer, lower, wider—with comforts that'll have many an expensive car wondering why it didn't think of them first. More shoulder room, more leg room up front. Curved side windows, an instrument panel that's a conversation piece. In fact, just about everything's new right down to the road. And even that'll seem newer because the Jet-smooth ride is smoother than ever.

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Chevelle Malibu '65 Here's all that made *Chevelle* America's most popular new-sized car—plus some new surprises. Like those cleaner, bolder lines. Like the silky way its new ride skims over the choppiest roads. Like V8 power that'll make you think we stole some of *Corvette*'s stuff—which we did. All told, five engines are available from a quieter six to a V8 that runs on 300 horses strong.

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Appomattox, Virginia
ESTABLISHED IN 1892

Vaughan ..... Editor And Publisher
Richard G. Stimpson ..... News Editor
Sylvia Robinson ..... Assistant To The Publisher

Entered as second-class matter at the Post Office at Appomattox, Virginia under Congress of March 3, 1879.

Address all correspondence to The Times-Virginian, Appomattox, Va.

Subscription rate: $3.00 a year in Appomattox, Buckingham, Prince Edward, Amherst, Campbell, Nelson and Charlotte Counties, elsewhere $3.50, payable in advance.

5c per copy.

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...from here attended ...ational Workshop ...urch Monday night. ...Austin is a patient ...Baptist Hospital.

...Mrs. Bradley, ...ompson, of Lynch- ...Mr. and Mrs. G. W. ...Sunday.

...Mr. Robert Harris, ...church, visited Mr. ...E. Harris last Fri-

...Womack is a pat- ...Baptist General Hos-

...J. Paulette spent last ...the home of Mrs. Ry-land Staples and family.

Several from here attended the Fair at Farmville last week.

Mr. and Mrs. Andrew Cocke and daughter, of Baltimore, Md., has purchased the home of Mr. and Mrs. David I. Garrett and family. They moved in last week We welcome them to our community.

Mr. and Mrs. Curtis Morris and family, of Richmond, spent the week end here with their parents, Mr. and Mrs. T. J. Hodges, Mr. and Mrs. Jack Morris.

Mrs. Mary Sullivan, of Lynchburg, Mr. and Mrs. Julian Glover, of Crewe, visited their parents last week, Mr. and Mrs. G. W. Glover.

Mrs. Ethel Campbell and son, Don, of Canada, visited her daughter and family, Mr. and Mrs. Leon Paulette, last week.

Mrs. Lewis Harvey, Mrs. C. J. Paulite, spent Monday at Lynchburg visiting the sick at the hospital.

Mrs. Ryland Staples and Mrs. O. C. Paulette visited Mr. and Mrs. Joe E. Paulette, of Madison Heights, last Thursday.

Mr. and Mrs. H. B Cralle visited their son and family last week, Mr. and Mrs. H. B. Cralle, Jr., of Suffolk.

Mrs. L. R. Young and daughter, of Lynchburg, visited Mrs. Eva Cawthorn and Mrs. Ella Jennings Sunday afternoon.

Gladstone

Mineral Springs Baptist Church will have a revival Sept. 23-27 beginning at 7:30 p.m. The Rev. Ocmar Burnett will be guest minister.

Mrs. Minnie Greaver, Miss Lucy Greaver, Mr. and Mrs. J. W. Banton, of Richmond, and Mrs. Bertie McAllister, of Ft. Lauderdale, Fla., were Sunday guests of Mr. and Mrs. C. R. Brown.

Fred Lawhorn, of Washington, D.C., Robert Lawhorn, College Park, Md, and Charlie Lawhorn, of Alexandria, and Mrs. L. P. Spencer Arrington visited their sister, Mrs. S. N. Thornhill and family on Tuesday.

Henry F. Martin, of Huntington, W. Va., is visiting with friends and relatives in Richmond this week.

Mr. and Mrs. James Sites are visiting in New York City and the World's Fair. They will visit with relatives in Washington, D. C. on their way home.

Mr. and Mrs. Sam Thornhill, Mr. and Mrs. Henry Stanley, Jr., Wayne and Ralph visited Mr. and Mrs. L. P. Spencer in Arrington Sunday.

Rummage Sale

Women of the Presbyterian Church are continuing their rummage sale Friday and Saturday at the store on East Harrell St., formerly occupied by the Winking Whale. Sale time Friday 1-4 p.m. Saturday — 9-12 noon.

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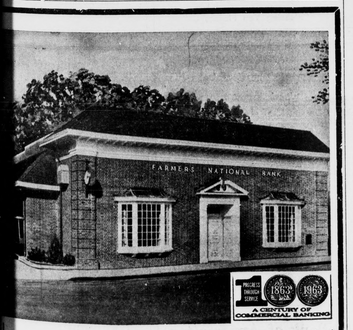

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Pastor Says—

The Bible as we see it most often today is one book. We are likely to infer that it is one, unified book, written by one author, to be read from beginning to end, just as any other book. Nothing could be further from the truth.

The Bible is composed of 66 "books", each having a name. Some of these "Books" are fragments of larger books; some compilations. The Bible was written over many years. It has an untold number of authors. The arrangement of the books follows no logical order, though there are some logical divisions. The oldest book is not Genesis nor the latest Revelation. The Old Testament was written before Jesus' birth; the New Testament afterward.

How then should one read such a collection? Just as he would read any other collection of books — one at the time. Just as we would not expect a person to go into the public library and start on a shelf and read books from left to right until he finished the shelf, so we should not expect a person to start at Genesis and read through to the end of Revelation.

The Bible contains many types of literature, e.g., history, biography, prophecy, poetry, laws, teachings, songs, and apocolypses. History in the Bible is not objective as we find it in our school books, but tells about God's dealings with men. Biography is interpretative. Prophecy is not prediction, but speaking God's truth. An apocalypse uses symbolic language to express its truths. A book of the Bible may contain one or many types of literature. We must read with understanding unless we know the type literature we are reading. Therefore, **some type introduction to or commentary on the Bible is a must.**

Having seen the diversity of the Bible, we must now assert its unity. The Bible tells God's story as one book with one theme. The parts turn upon the whole like a giant wheel. Jesus Christ is the center of this Great Book. We see its true meaning only in its relation to "God in Christ reconciling the world unto Himself". An understanding of this unity in diversity is necessary to intelligent Bible reading.

Next week, a suggested order for reading the Bible.

If you are really serious about understanding the Bible enroll in the School of Christian Education of the University of Richmond October 1, 7 p.m. at Liberty Baptist Church.

Thomas A. Waddill
Pastor, Spout Spring Baptist Church

THE BIBLE SPEAKS

By Dr. Kenneth J. Foreman

Background Scripture. I Samuel 12; Hebrews 11:22-32, 39-40.

Devotional Reading: Psalm 47: 1-10.

What Is God Doing

Lesson for September 27, 1964

In the midst of personal agonies, or swept into a vast public calamity like a drought or a flood or a war, the cry goes up from bewildered souls confused by pain, **What is God doing?** He ought to be here, he ought to take a hand; where is he in this hour of need? This is not a new question; it has no doubt been asked ever since men began seriously to believe in God. One wide - ranging answer is found, in many places and eras, in the Old Testament: Prophets when asked this question or any question like it, would not answer by talking theology or philosophy; they pointed to **history.** The God of the Prophets was no do-nothing God.

God in events

God, the God of the Bible, is not so remote that you have to track through eternity to find him. God is here, God is now. In ways which no prophet claimed to explain but which every prophet believed, God is in events. What a non religious person might see only as an event which is historical and nothing more, the prophets see as an act of God. Samuel, judge and prophet, in a farewell address pointed out some of the events which were divine acts affecting the story and the fate of the Hebrew people. One great event was **Freedom.**

"I am the Lord thy God who brought you out of . . . the house of bondage." Who set the Israelites free? A series of regrettable circumstances, no doubt the Egyptains said. The Egyptains were so far from believing the escape of their slaves was a doing of God, that they tried more than once to re-enslave them. Who set them free? Moses, you may say. Certainly there would have been no freedom without him. Who was it "God," said Moses; "God," said all the prophets. The wind that made the exodus possible; the survival in the terrible wilderness; the whole of the many-sided, many-chaptered Event, was God's story, for it was the doing of God.

Homeland and king

Another great event, or series of events making one great one, was the settling of the Israelites in a homeland of their own. This sounds simple, like "the winning of the west" or "the second world war." Actually it was a long process, with ups and downs, successes and failures; not just an orderly process but disorderly, crude in many ways, a tale of "blood, sweat and tears." Yet Samuel (typical of other prophets) gives credit to God. Then just recently—that is, shortly before Samuel's farewell — these Hebrew people, aware that more fighting would be necessary before they could feel secure in their still unstable homeland, had elected a king. Samuel, however, says that God set this king up for them. This is remarkable; for Samuel disliked the whole business of having a king at all. It shows he had the rare ability to see the doing of God in events he himself did not welcome.

If

As of the time of Samuel's address, it looked as if God was not only in history, but in history very much on one side, the side of the Hebrews. But Samuel holds up a red light, a warning sign. Don't think that because God has been for you, in the past, he will always be for you whatever happens, whatever you may do. It is possible that God may turn against you and your king. Notice that Samuel does not say **God will** turn against Israel, or that he **will not.** The prophet sets up one word, a might word: IF if you (the people, the nation) will fear, and serve, and hearken, and not rebel, and follow . . . then it will be well; **but if not,** the hand of the Lord will be against you. In short, God is in history, he is a God of action. But what the action of God will be, he leaves to the choice of his people.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

J. T. PAULETTE

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